



NOTTINGHAM CITY COUNCIL
BULWELL AND BULWELL FOREST AREA COMMITTEE

Date: Wednesday, 17 June 2015

Time: 5.30 pm

Place: Bulwell Riverside, Main Street Bulwell, Nottingham NG6 8QJ

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Catherine Ziane-Pryor **Direct Dial:** 0115 8764298

AGENDA

Pages

- | | | |
|----------|--|---------|
| 1 | APPOINTMENT OF CHAIR | |
| 2 | APPOINTMENT OF VICE-CHAIR | |
| 3 | APOLOGIES FOR ABSENCE | |
| 4 | DECLARATIONS OF INTERESTS | |
| 5 | MINUTES | 3 - 12 |
| 6 | DEMENTIA FRIENDS Verbal Presentation by Teresa Allen, Alzheimer's Society Dementia Support Manager and Kate Fisher, NCC Dementia Practice Development Specialist | |
| 7 | RIGHT TRACK ANNUAL REPORT Report of Right Track Social Enterprise, Lead Organisation. | 13 - 20 |
| 8 | POLICING AREA UPDATE Verbal update. | |

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| 9 | NOTTINGHAM CITY HOMES ENVIRONMENTAL IMPROVEMENTS, PERFORMANCE AND TENANT/LEASEHOLDER UPDATE Report of Chief Executive of Nottingham City Homes, presented by Toni Smithurst, Tenancy and Estates Manager. | 21 - 40 |
| 10 | AREA COMMITTEE FINANCE AND DELEGATED AUTHORITY Report of Director of Neighbourhood Services | 41 - 50 |
| 11 | AREA CAPITAL FUND - 2015/16 PROGRAMME Report of Director Neighbourhood Services | 51 - 58 |
| 12 | WARD PERFORMANCE REPORTS Report of Director Neighbourhood Services | 59 - 84 |
| 13 | FUTURE MEETING DATES To approve the following future meeting dates: 23 September 2015 18 November 2015 17 February 2016 | |
| 14 | FUTURE AGENDA ITEMS | |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.